

# GREAT PLAINS CONFERENCE, THE UNITED METHODIST CHURCH BISHOPS ROUND-UP AGAINST HUNGER---GENERAL REPORT FORM---2015

|  |                                      |  |                                   |                                  |                                 |                                |
|--|--------------------------------------|--|-----------------------------------|----------------------------------|---------------------------------|--------------------------------|
| <b>Local Church, Parish or Agency</b>  |                                      | <b>5</b>   |                                   |                                  |                                 |                                |
| <b>DISTRICT</b>  | <input type="checkbox"/> Flint Hills | <input type="checkbox"/> Kansas City             | <input type="checkbox"/> 5 Rivers | <input type="checkbox"/> Parsons | <input type="checkbox"/> Topeka | <input type="checkbox"/> Other |
| Church Address   |                                      |  |                                   |                                  |                                 |                                |
| City   |                                      | St:  |                                   | Zip                              |                                 |                                |
| Contact Person   |                                      | Your Phone #                                     |                                   | Church Phone #                   |                                 |                                |
| <b>VALUE OF ITEMS</b>  |                                      |  |                                   |                                  |                                 |                                |
| PLEASE PACKAGE IN A LIGHT BOX (NOT TOO HEAVY) NO PLASTIC OR PAPER BAGs                     |                                      | BROUGHT TO ROUND-UP OR (CHECKS) TO TOPEKA OFFICE | TO BE REMITTED AFTER ROUNDUP      | DISTRIBUTED LOCALLY*             | LINE TOTALS                     |                                |
| <b>ITEMS</b>   |                                      |  |                                   |                                  |                                 |                                |
| CASH (Make check payable to <b>Great Plains Conference</b> )                               |                                      | \$   | \$                                | \$                               | \$                              |                                |
| COMMERCIALLY PREPARED FOOD (GREEN)ACTUAL RETAIL VALUE                                      |                                      | \$   | \$                                | \$                               | \$                              |                                |
| LAYETTES (WHITE)<br>No. at \$30.00 each  |                                      | \$   | \$                                | \$                               | \$                              |                                |
| DISPOSABLE DIAPERS Actual Value (WHITE) ( <b>BOX SEPERATELY</b> )                          |                                      | \$   | \$                                | \$                               | \$                              |                                |
| H.U.G.S. Children (Hats, Underwear, Gloves or Socks) Estimated Value (RED)                 |                                      | \$   | \$                                | \$                               | \$                              |                                |
| H.U.G.S. Adult (Hats, Underwear, Gloves or Socks) Estimated Value (PINK)                   |                                      | \$   | \$                                | \$                               | \$                              |                                |
| HEALTH KITS (YELLOW)<br>No. of Kits at \$20.00 per kit                                     |                                      | \$   | \$                                | \$                               | \$                              |                                |
| SCHOOL KITS (PURPLE)<br>No. of Kits at \$15.00 per kit                                     |                                      | \$   | \$                                | \$                               | \$                              |                                |
| TOYS & GAMES (BLUE)<br>Actual Value (NEW)  |                                      | \$   | \$                                | \$                               | \$                              |                                |
| BEDDING (ORANGE)<br>Estimated Value  |                                      | \$   | \$                                | \$                               | \$                              |                                |
| PAPER PRODUCTS (BLACK)<br>Estimated Value  |                                      | \$   | \$                                | \$                               | \$                              |                                |
| CLEANING BUCKETS<br>\$60.00 each   |                                      | \$   | \$                                | \$                               | \$                              |                                |
| HEIFER INTERNATIONAL<br>Cash Donations   |                                      | \$   | \$                                | \$                               | \$                              |                                |
| EMBER HOPE YOUTHVILLE CHILD KIT No. of Kits at \$35.00 per kit (Label YV child)            |                                      | \$   | \$                                | \$                               | \$                              |                                |
| EMBER HOPE YOUTHVILLE YOUTH KIT No of Kits at \$35.00 per kit (Label YV Youth)             |                                      | \$   | \$                                | \$                               | \$                              |                                |
| OTHER GIFTS<br>Type:   |                                      | \$   | \$                                | \$                               | \$                              |                                |
| OTHER GIFTS<br>Type:   |                                      | \$   | \$                                | \$                               | \$                              |                                |
| OTHER GIFTS<br>Type:   |                                      | \$   | \$                                | \$                               | \$                              |                                |
| <b>TOTALS</b>  |                                      | \$   | \$                                | \$                               | \$                              |                                |
|  |                                      |  |                                   | Grand Total                      | \$                              |                                |
| *please list the agencies to which you distributed locally, separate agencies with a comma |                                      |  |                                   |                                  |                                 |                                |